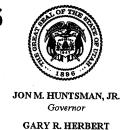
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Lieutenant Governor

### State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

(Outgoing c/007/0045

July 21, 2009

Gina Rau, Environmental Manager Covol Engineered Fuels, LC 10653 South River Front Parkway, Suite 300 South Jordan, Utah 84095

Subject: Release of Letter of Credit #CTCS-679537, Covol Engineered Fuels, LC, COVOL Site,

C/007/0045, Outgoing File

Dear Ms. Rau:

Enclosed please find Letter of Credit #CTCS-679537, which is due to expire on August 31, 2009. A cashier's check in the amount of \$165,000 has been accepted as the replacement bond to guarantee reclamation at the COVOL Site.

If you have any questions, please call Angela Nance at (801) 538-5264.

Sincerely,

John R. Baza

Director 1

an Enclosure

cc: Price Field Office

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### JPMorganChase 🕻

CC: Dana

JPMorgan Chase Bank, N.A. c/o JPMorgan Treasury Services Global Trade Services 10420 Highland Manor Drive Tampa, FL 33610

APR 15, 2009

L/C NO.: CTCS-679537

**ITEM NO: 0007** 

TO: STATE OF UTAH UTAH DIVISION OF OIL, GAS AND MINING 1594 WEST NORTH TEMPLE, SUITE 1210 SALT LAKE CITY, UT 84116

RE: CTCS-679537

RE: OUR L/C CTCS-679537 FOR ACCOUNT OF COVOL ENGINEERED FUELS, LC.

IN ACCORDANCE WITH THE TERMS OF THE ABOVE REFERENCED LETTER OF CREDIT, THE PURPOSE OF THIS LETTER IS TO NOTIFY YOU THAT THIS LETTER OF CREDIT WILL NOT BE AUTOMATICALLY EXTENDED FOR ANY ADDITIONAL PERIODS. THEREFORE, THIS LETTER OF CREDIT WILL EXPIRE ON ITS CURRENT EXPIRY DATE OF AUGUST 31, 2009.

ALL CORRESPONDENCE AND ANY DRAWINGS PRESENTED ARE TO BE DIRECTED TO OUR OFFICE AT: 300 S. RIVERSIDE PLAZA, MAIL CODE IL1-0236, CHICAGO, IL 60606-0236, ATTENTION: STANDBY LETTER OF CREDIT DEPARTMENT. CUSTOMER INQUIRY NUMBERS ARE 1-800-634-1969 CHOOSE OPTION NUMBER 1.

THIS IS A COMPUTER GENERATED ADVICE AND NO AUTHORIZED SIGNATURE IS REQUIRED.

RECEIVED

APR 1 6 2009

DIV. OF OIL, GAS & MINING



> SEP 23, 2008 OUR L/C NO.: CTCS-679537

LETTER OF CREDIT NO.: CTCS-679537 ISSUE DATE: SEPTEMBER 23, 2008

#### BENEFICIARY:

STATE OF UTAH UTAH DIVISION OF OIL, GAS AND MINING 1594 WEST NORTH TEMPLE, SUITE 1210 SALT LAKE CITY, UTAH 84116

#### APPLICANT:

COVOL ENGINEERED FUELS, LC 10653 RIVER FRONT PARKWAY SUITE 300 SOUTH JORDAN, UTAH 84095 ATTN: SCOTT BALLARD

RE: PROVISIONS UNDER THE PERMIT ISSUED PURSUANT TO APPLICATION NUMBER C/007/0045

#### GENTLEMEN AND LADIES:

- 1. JPMORGAN CHASE BANK, N.A. ("BANK"), OF CHICAGO, ILLINOIS, HEREBY ESTABLISHES THIS IRREVOCABLE LETTER OF CREDIT (THE "LETTER OF CREDIT") IN FAVOR OF THE UTAH DIVISION OF OIL, GAS AND MINING ("DIVISION") FOR AN AGGREGATE AMOUNT NOT TO EXCEED U.S. \$165,000.00 IN UNITED STATES DOLLARS ("FACE AMOUNT") EFFECTIVE IMMEDIATELY, ON BEHALF OF COVOL ENGINEERED FUELS, LC ("OPERATOR"). WE HAVE BEEN INFORMED THAT THIS LETTER OF CREDIT IS ISSUED TO COVER OPERATIONS RELATED TO COAL PROCESSING WITHIN THE UNITED STATES OF AMERICA FOR PROVISIONS UNDER THE PERMIT ISSUED PURSUANT TO APPLICATION NUMBER C/007/0045.
- 2. THIS LETTER OF CREDIT WILL EXPIRE UPON THE FIRST EVENT SET FORTH AS FOLLOWS: (A) 5:00 O'CLOCK P.M. (CENTRAL STANDARD TIME) ON AUGUST 31, 2009 OR (B) THE DATE UPON WHICH SUFFICIENT DOCUMENTS ARE EXECUTED BY THE DIVISION TO RELEASE COVOL ENGINEERED FUELS, LC ("OPERATOR") FROM FURTHER LIABILITY FOR RECLAMATION OF THE PROVISIONS UNDER THE PERMIT ISSUED PURSUANT TO APPLICATION NUMBER C/007/0045 WITH NOTICE TO THE BANK BY THE

175047 Linda Grant Page 1 of 5



> SEP 23, 2008 OUR L/C NO.: CTCS-679537

DIVISION ACCOMPANIED BY THE ORIGINAL LETTER OF CREDIT WITH DIRECTIONS FOR CANCELLATION.

- 3. THIS LETTER OF CREDIT WILL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF ONE (1) YEAR FROM THE CURRENT OR ANY FUTURE EXPIRATION DATE UNLESS AT LEAST NINETY (90) DAYS PRIOR TO THE EXPIRATION DATE, THE BANK GIVES NOTICE TO THE DIVISION BY ANY HAND DELIVERY COURIER SERVICE OR BY REGISTERED UNITED STATES MAIL 'RETURN RECEIPT REQUESTED' THAT THE BANK ELECTS NOT TO EXTEND THE LETTER OF CREDIT.
- 4. FUNDS UNDER THE LETTER OF CREDIT ARE AVAILABLE AGAINST THE DIVISION'S SIGHT DRAFT, IN THE FORM OF EXHIBIT A, SPECIFYING LETTER OF CREDIT NO. CTCS-679537 DELIVERED TO THE OFFICE OF THE BANK, JPMORGAN CHASE BANK, N.A., 300 SOUTH RIVERSIDE PLAZA, MAIL CODE IL1-0236, AND ATTN: STANDBY LETTER OF CREDIT UNIT, CHICAGO, IL 60606-0236. AT THE DIVISION'S SOLE ELECTION, THE DIVISION MAY PRESENT SIGHT DRAFTS FOR LESS THAN THE FACE AMOUNT SO LONG AS THE AGGREGATE AMOUNT OF ALL SIGHT DRAFTS DOES NOT EXCEED THE FACE AMOUNT. EACH DRAFT MUST BE ACCOMPANIED BY A CERTIFICATE IN THE FORM OF EXHIBIT B, SIGNED BY A DULY AUTHORIZED REPRESENTATIVE OF THE DIVISION.
- 5. IF THE BANK RECEIVES THE DIVISION'S SIGHT DRAFT(S) AND CERTIFICATE(S) AS PROVIDED IN PARAGRAPH NO. 4 ABOVE ON OR BEFORE THE TERMINATION OF THIS LETTER OF CREDIT, THE BANK WILL MAKE SUCH AMOUNT AS THE DIVISION MAY SPECIFY, WITHIN THE LIMITS OF THE SECOND SENTENCE OF PARAGRAPH NO. 4 OF THIS LETTER OF CREDIT, AVAILABLE TO THE DIVISION NO LATER THAN THE CLOSE OF BUSINESS, CENTRAL STANDARD TIME, ON THE SECOND BUSINESS DAY FOLLOWING THE BANK'S RECEIPT OF THE SIGHT DRAFT AND CERTIFICATE AND IN SUCH A MANNER AS THE DIVISION MAY SPECIFY. "BUSINESS DAY" MEANS ANY DAY THAT IS NOT A SATURDAY, SUNDAY OR OTHER DAY ON WHICH COMMERCIAL BANKS IN THE STATE OF NEW YORK ARE AUTHORIZED OR REQUIRED BY LAW TO CLOSE, AND A DAY ON WHICH THE NEW YORK STOCK EXCHANGE IS OPEN.
- 6. THE BANK WILL GIVE PROMPT NOTICE TO THE OPERATOR AND TO THE DIVISION DIRECTOR OF ANY NOTICE RECEIVED OR ACTION FILED ALLEGING THE INSOLVENCY OR BANKRUPTCY OF THE BANK, OR ALLEGING ANY VIOLATIONS OF REGULATORY REQUIREMENTS, WHICH COULD RESULT IN SUSPENSION OR REVOCATION OF THE BANK'S

175047 Linda Grant Page 2 of 5



> SEP 23, 2008 OUR L/C NO.: CTCS-679537

CHARTER OR LICENSE TO DO BUSINESS.

- 7. ALL COMMUNICATIONS REGARDING THIS LETTER OF CREDIT WILL BE ADDRESSED TO THE BANK 300 SOUTH RIVERSIDE PLAZA, MAIL CODE IL1-0236, CHICAGO, IL 60606-0236, ATTN: STANDBY LETTER OF CREDIT UNIT, PHONE NO. 1-800-634-1969, OPTION # 1 REFERENCING LETTER OF CREDIT NO. CTCS-679537.
- 8. IN THE EVENT THE BANK GIVES NOTICE TO THE DIVISION THAT THE EXPIRATION DATE OF THE LETTER OF CREDIT WILL NOT BE EXTENDED, THE DIVISION MAY, UNTIL THE CURRENT EXPIRATION DATE OF THE LETTER OF CREDIT, DRAW UNDER THE LETTER OF CREDIT AGAINST ITS SIGHT DRAFT(S) IN ACCORDANCE WITH THE PROVISIONS OF PARAGRAPH 4.
- 9. EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED, THIS IRREVOCABLE STANDBY LETTER OF CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS (2007 REVISION, INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 600) (THE "UCP"). AS TO MATTERS NOT COVERED BY THE UCP AND TO THE EXTENT NOT INCONSISTENT WITH THE UCP, THIS LETTER OF CREDIT SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE UNIFORM COMMERCIAL CODE, REVISED ARTICLE 5 OF THE STATE OF UTAH.

VERY TRULY YOURS,

BY:

JPMORGAN CHASE BANK, N.A.

SIGNATURE)

1/10

(AUTHORIZED

PETRA8SI

TITLE: VICE PRESIDENT



> SEP 23, 2008 OUR L/C NO.: CTCS-679537

# EXHIBIT A - SIGHT DRAFT TO LETTER OF CREDIT NUMBER CTCS-679537

| DATE             | CITY, COUNTY | 7       | LE'   | TTER       | OF                                    | CRED      | T NO.          |
|------------------|--------------|---------|-------|------------|---------------------------------------|-----------|----------------|
| PAY TO THE ORDER | R OF: UTAH D | IVISION | OF (  | OIL,       | GAS                                   | AND       | MINING,        |
| <del></del>      |              |         |       |            | · · · · · · · · · · · · · · · · · · · | ຫຸ        | .s. DOLLARS    |
| TO:              |              |         |       |            |                                       |           |                |
| JPMORGAN CHASE I | BANK, N.A.   |         |       |            |                                       |           |                |
| 300 SOUTH RIVERS | -            |         |       |            |                                       |           |                |
| MAIL CODE IL1-02 |              |         |       |            |                                       |           |                |
| CHICAGO, IL 6060 | 06-0236      |         |       |            |                                       |           |                |
| ATTN: STANDBY LE |              | OIT UNI | ľ     |            |                                       |           |                |
|                  |              | UTAH I  | DIVI  | SION       | OF                                    | OIL,      | GAS AND MINING |
|                  |              | 1594 V  | WEST  | NOR        | гн т                                  | EMPLE     | E SUITE 1210   |
|                  |              | SALT I  | LAKE  | CITY       | , U                                   | TAH       | 84116          |
|                  |              | BY:     |       |            |                                       |           |                |
|                  |              | 7.1     | יחינו | זים לי ד כ | ) GT                                  | יויי עועב | TD F           |

175047 Linda Grant

## JPMorganChase

JPMorgan Chase Bank, N.A. c/o JPMorgan Treasury Services Global Trade Services 10420 Highland Manor Drive Tampa, FL 33610

> SEP 23, 2008 OUR L/C NO.: CTCS-679537

# EXHIBIT B TO LETTER OF CREDIT NUMBER CTCS-679537

TO:
JPMORGAN CHASE BANK, N.A.
300 SOUTH RIVERSIDE PLAZA
MAIL CODE IL1-0236
CHICAGO, IL 60606-0236
ATTN: STANDBY LETTER OF CREDIT UNIT

REPRESENTATIVE OF THE UTAH DIVISION OF OIL, GAS AND MINING, HEREBY CERTIFY THAT (1) THE DRAWING IN THE AMOUNT OF U.S.\$

ACCOMPANYING THIS CERTIFICATE, UNDER LETTER OF CREDIT NO. CTCS-679537

DATED SEPTEMBER 23, 2008 ISSUED BY YOU IS PERMITTED UNDER THE PROVISION OF THE LETTER OF CREDIT, (2) THE LETTER OF CREDIT HAS NEITHER EXPIRED NOR TERMINATED PURSUANT TO ITS TERMS, (3) THE AMOUNT OF THE SIGHT DRAFT, TOGETHER WITH ANY AMOUNTS PREVIOUSLY DRAWN UNDER THE LETTER OF CREDIT, DOES NOT EXCEED THE FACE AMOUNT, AND (4) THE AMOUNT TO BE DRAWN IS NECESSARY TO ASSURE OR COMPLETE RECLAMATION OF THE PROVISIONS UNDER THE PERMIT ISSUED PURSUANT TO APPLICATION NUMBER C/007/0045 IN ACCORDANCE WITH APPLICABLE LAW.

| UTAH DIVISION | OF  | OIL,   | GAS | AND | MINING |
|---------------|-----|--------|-----|-----|--------|
| BY:           |     |        |     |     |        |
| AUTHORIZED    | SIC | SNATUI | RE  |     |        |
| DATE:         |     |        |     |     |        |

#### CERTIFICATE OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

I, Eva Loeffler, DO HEREBY CERTIFY that I am a duly elected and qualified Assistant Secretary of JPMorgan Chase Bank, National Association, a national banking association duly organized and existing under the laws of the United States of America (the "Bank") and that set forth below is a true and correct copy of resolutions duly adopted by the directors of the Bank pursuant to a unanimous written consent dated January 17, 2007. I further certify that said resolutions, at the date hereof, are still in full force and effect.

RESOLVED that loan agreements, contracts, indentures, mortgages, deeds, releases, conveyances, assignments, transfers, certificates, certifications, declarations, leases, discharges, satisfactions, settlements, petitions, schedules, accounts, affidavits, bonds, undertakings, guarantees, proxies, requisitions, demands, proofs of debt, claims, records, notes signifying indebtedness of JPMorgan Chase Bank, N.A. (the "Bank"), and any other contracts, instruments or documents in connection with the conduct of the business of the Bank, whether or not specified in the resolutions of the Bank's Board of Directors (the "Board") may be signed, executed, acknowledged, verified, delivered or accepted on behalf of the Bank by the Chairman of the Board, the Chief Executive Officer, the President, the Chief Operating Officer, a Vice Chairman of the Board, a Vice Chairman, any member of the Operating Committee or Executive Committee, any Executive Vice President, the Chief Financial Officer, the Treasurer, the Controller, the Chief Risk Officer, the Secretary, any Senior Vice President, any Managing Director, any Vice President, or any other officer who the Secretary or any Assistant Secretary certifies as having a functional title or official status which is equivalent to any of the foregoing, and the seal of the Bank may be affixed to any thereof and attested by the Secretary, any Vice President or any Assistant Secretary; provided, however, that any guarantees, comfort letters or other letters of support issued by the Bank in respect of obligations of any of the Bank's affiliates or subsidiaries ("Support Documents") may be executed only where consistent with such resolutions of the Board dated the date hereof, as may be amended, relating to the provision of Bank guarantees and other support issued by the Bank in respect of obligations of its subsidiaries and affiliates;

RESOLVED that powers of attorney may be executed on behalf of the Bank by the Chairman of the Board, the Chief Executive Officer, the President, the Chief Operating Officer, a Vice Chairman of the Board, a Vice Chairman, any member of the Operating Committee or Executive Committee, any Executive Vice President, the Chief Financial Officer, the Treasurer, the Controller, the Chief Risk Officer, the Secretary, any Senior Vice President, and by any Managing Director having a rank equivalent to Senior Vice President; provided, however, that such powers of attorney may not provide authority for signing Support Documents except as where consistent with such resolutions of the Board dated the date hereof, as may be amended, relating to the provision of Bank guarantees and other support issued by the Bank in respect of obligations of its subsidiaries and affiliates.

I FURTHER CERTIFY that FIORE F. PETRASSI is Vice President of JPMorgan Chase Bank, National Association and is empowered to act in conformity with the above resolutions. I also certify that the signature of said officer appearing below is a true and exact specimen of his or her signature.

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WITNESS my hand and the seal of JPMorgan Chase Bank, National Association as of this 19th day of September, 2008.

Eva Loeffler
Assistant Secretary